**Govt. of Uttarakhand**

**Donation Forms Fight Against Covid-19**

**Dated:**

**Contact Person Name:**

**Mobile No:**

**Email ID:**

**Specified the Category (Individual or Organization):**

(i.e Civil Society Organization (CSO), NGO, Trust, Society, RWA, Company, Organization and Individual etc)

**Name of the District where you would like to give the service:**

**Category: Items**

|  |  |
| --- | --- |
| **Items** | **Quantity (In Numbers)** |
| **Team of Volunteer** |  |
| **Vehicles** |  |
| **Sanitizer** |  |
| **Mask** |  |
| **Soap** |  |
| **Packaging Food Material** |  |
| **Any Others** |  |

**Category: Food Services**

|  |  |
| --- | --- |
| **Items** | **Quantity (Kg or Ltr.)** |
| **Atta** |  |
| **Rice** |  |
| **Pulses (Dal)** |  |
| **Sugar** |  |
| **Tea** |  |
| **Oil** |  |
| **Spices (Masala)** |  |
| **Butter** |  |
| **Bread** |  |
| **Ghee** |  |
| **Vegetable (Potato, Onion etc)** |  |
| **Milk Product** |  |
| **Biscuit etc** |  |
| **Channa** |  |
| **Gur** |  |
| **Besan** |  |
| **Suji** |  |
| **Sattu** |  |
| **Any Others** |  |

**Remark (If Any) ………………………………………………………………………………………………………………………………**